Ballot Style 85





## Official General Election Ballot in the County of Black Hawk, State of Iowa November 5, 2024

## **SAMPLE BALLOT**

| Political Parties  |  |  | Federal Offices   |               | Nonpartisan Offices  |
|--|--|--|---|---------------|--|
| Democratic Party (DEM)<br>Republican Party (REP)<br>Libertarian Party (LIB)  |  |  | U.S. Representative District 2 Vote for no more than one. |               | Soil & Water Commissioner Vote for no more than three.  Vernon Carl Fish                 |
| Other Political Organizations  |  |  | ○ Sarah Corkery   | DEM           | ○ Geraldine Thornsberry  |
| _  |  |  | Ashley Hinson   | REP           | 0  |
| Party for Socialism and Liberation<br>(PSL)<br>Socialist Party USA (SOC)<br>We The People (WTP)  |  |  | ○ Jody Madlom Puffett                                     |               | Write-in vote, if any.   |
| , ,  |  |  | Write-in vo   | ote, if any.  | Write-in vote, if any.   |
| Federal Offices  |  |  | State Offices   |               | $\circ$  |
| President & Vice President   |  |  | State Representative                                      |               | Write-in vote, if any.   |
| A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or |  |  | Vote for no more than one.  Timi Brown-Powers             | DEM           | Soil & Water Commissioner, To Fill Vacancy Vote for no more than one.  Michael J. Miller |
| Inde   | ependent candidate.                              |  | Write-in vo   | ote, if any.  | ○ Sherman Lundy  |
|  |  |  | County Offices  |               |  |
| President & Vice President   |  |  | Board of Supervisors                                      |               | Write-in vote, if any.   |
| Vot  | e for no more than one team.<br>Kamala D. Harris | DEM  | Vote for no more than three.  Chris Schwartz              | DEM           | County Agricultural Extension Vote for no more than four.                                |
|  | Tim Walz   |  | ○ Kamyar Enshayan   | DEM           | ○ Georgia Hodge  |
| 0  | Donald J. Trump                                  | REP  | ○ Linda L. Laylin   | DEM           | ○ Patricia A. Wiss   |
|  | JD Vance   |  | ○ Justin Brandt   | REP           | ○ Keri Leymaster Byrum   |
| 0  | Chase Oliver<br>Mike ter Maat                    | LIB  | <ul><li>Fred Perryman</li></ul>                           | LIB           | Mirjana Halverson  |
| 0  | Claudia De la Cruz                               | PSL  | Write-in vo   | ote, if any.  | Write-in vote, if any.   |
|  | Karina Garcia                                    |  | 0   | ,             |  |
| 0  | William P. Stodden<br>Stephanie H. Cholensky     | SOC  | Write-in vo   | ote, if any.  | Write-in vote, if any.   |
| 0  | Robert F. Kennedy Jr<br>Nicole Shanahan          | WTP  | Write-in vo   | ote, if any.  | Write-in vote, if any.   |
|  | Nicole Shanahan <sup>*</sup>                     |  | County Auditor  |               | 0  |
| 0  | Shiva Ayyadurai<br>Crystal Ellis                 |  | Vote for no more than one.  C Karen Showalter             | DEM           | Write-in vote, if any.   |
| 0  | •  |  |   | DLIII         |  |
|  | Write-in vote for Presider                       | nt if anv  |   | ote if any    |  |
|  | vville-ili vole ioi Fresiderii, ii aliy.         |  | Write-in vote, if any.                                    |               |  |
| Write-in vote for Vice President, if any.  |  | <b>County Sheriff</b> Vote for no more than one. |   |               |  |
|  |  |  | │ ○ Nathan Neff   | DEM           |  |
|  |  |  |   |               |  |
|  |  |  |   | ote, if any.  |  |
|  | Turn the ballot ove                              | r  | vviite-iii v  | oic, ii aliy. | I  |
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| Judicial Ballot  | Judicial Ballot   | <b>Constitutional Amendment Question</b>   |  |
|--|---|--|--|
| <b>Judicial Ballot Instructions:</b> Vote on all names by filling in the appropriate oval below each name. | District Court Shall the following Judges of the District Court be retained in office?                                      | Shall the following amendment to the Constitution be adopted?  |  |
| Supreme Court  | Andrea J. Dryer   | 2  |  |
| Shall the following Judge of the<br>Supreme Court be retained in office?                                   | ○ Yes   | Summary: Provides that the lieutenant  |  |
| Capronic Court be retained in onice:   | ○ No  | governor will act as the governor if   |  |
| David May  | Kellyann Lekar  | there is a temporary disability of the governor. Further provides that the   |  |
| ○ Yes  | ○ Yes   | lieutenant governor or lieutenant  |  |
| ○ No   | ○ No  | governor-elect will be the governor or governor-elect in the case of the   |  |
| Court of Appeals   | David F. Staudt   | resignation, death, or permanent disability of the governor or   |  |
| Shall the following Judges of the Court of Appeals be retained in office?                                  | ○ Yes   |  |  |
|  | ○ No  | governor-elect thus creating a vacancy in the office of lieutenant governor or   |  |
| Samuel Langholz  | John James Sullivan   | lieutenant governor-elect, as appropriate.   |  |
| ○ Yes  | ○ Yes   |  |  |
| ○ No   | ○ No  | ○ Yes  |  |
| Mary Ellen Tabor   | District Associate  | ○ No   |  |
| ○ Yes  | Shall the following Associate Judges of the District Court be retained in office?   | School Races   |  |
| ○ No   |   | Public Measure BK  |  |
| Tyler J. Buller  | Brook K. Jacobsen   | Shall the Board of Directors of the  |  |
| ○ Yes  | ○ Yes   | Waterloo Community School District in  |  |
| ○ No   | ○ No  | the County of Black Hawk, State of lowa, be authorized to issue  |  |
| Mary Elizabeth Chicchelly  | Patrick Wegman  | approximately \$165,000,000 School   |  |
| ○ Yes  | ○ Yes   | Infrastructure Sales, Services and Use Tax Revenue Bonds, which may be   |  |
| ○ No   | O No  | approve I in the issued in one or more series over multiple fiscal years pursuant to lowa Code Section 423F.2 and 423E.5, in |  |
|  | <b>Notice to voters:</b> To vote to approve any question on this ballot, fill in the oval in front of the word YES. To vote |  |  |
|  | against any question, fill in the oval in front of the word NO.   | \$165,000,000 for the purpose of providing funds to convert Central  |  |
|  | <b>Constitutional Amendment Question</b>  | Middle School building into a new high school building, including constructing   |  |
|  | Shall the following amendment to the  | additions and related remodeling, and  |  |
|  | Constitution be adopted?  | improve the site, including costs of issuance and a debt service reserve   |  |
|  | 1   | fund if required by the purchaser; with  |  |
|  | Summary: Provides for only U.S.   | any bond proceeds remaining after completion of this project used for other  |  |
|  | citizens aged 18 or older and meeting   | school infrastructure projects as  |  |
|  | state and county residency  | authorized by the School District's<br>Revenue Purpose Statement?  |  |
|  | requirements to vote in all elections.<br>Further provides that 17-year-olds who  | Revenue Fulpose Statement?   |  |
|  | will be 18 years old by the General   | ○ Yes  |  |
|  | Election are eligible to vote in the primary election, subject to the same  | ○ No   |  |
|  | citizenship and residency requirements.   |  |  |
|  | ○ Yes   |  |  |
|  | ○ No  |  |  |
| '<br>  |   |  |  |
| <b>C A</b>   |   | <b>OT</b>  |  |
| SA   | MPLE BALL   | UI   |  |
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Turn the ballot over