



Official General Election Ballot

in the County of Black Hawk, State of Iowa **November 5, 2024**

SAMPLE BALLOT

Instructions: To vote, fill in the oval completely next to your choice. (Candidate Name) To cast a **write-in** vote, you must fill in the oval completely and write the name of your candidate on the line provided. **Judges** and **constitutional questions** appear on the back of the ballot. If you make a mistake, exchange your ballot for a new one.

| Political Parties | | | Federal Offices | | | Nonpartisan Offices | | | |
|--|--|----------------------------|---|---|---------------|---|--|--|--|
| Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB) | | | U.S. Representative District 2 Vote for no more than one. | | | Soil & Water Commissioner Vote for no more than three. O Vernon Carl Fish | | | |
| Other Political Organizations | | | Sarah Corkery DEM | | | \circ | Geraldine Thornsberry | | |
| Party for Socialism and Liberation (PSL) | | | 0 | Ashley Hinson Jody Madlom Puffett | REP | 0 | ○ Write-in vote, if any. | | |
| Socialist Party USA (SOC) | | | · | | | 0 | | | |
| We The People (WTP) | | | Write-in vote, if any. State Offices | | | \circ | Write-in vote, if any. | | |
| | | | | | | | | | |
| President & Vice President A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or | | | Dis | te Representative trict 61 e for no more than one. Timi Brown-Powers | DEM | Vac Vote | Write-in vote, if any. I & Water Commissioner, To Fill cancy e for no more than one. Michael J. Miller | | |
| independent candidate. | | | 0 | | vote, if any. | $ \circ $ | Sherman Lundy | | |
| | | | | unty Offices | | $ \circ $ | | | |
| President & Vice President Vote for no more than one team. | | | Board of Supervisors Vote for no more than three. | | | Write-in vote, if any. County Agricultural Extension | | | |
| \bigcirc | Kamala D. Harris Tim Walz | DEM | 0 | Kamyar Enshayan Linda L. Laylin | DEM DEM | Vote | e for no more than four. Georgia Hodge | | |
| \circ | Donald J. Trump | REP | 0 | Chris Schwartz | | | Patricia A. Wiss | | |
| | JD Vance | | 0 | Justin Brandt | REP | 0 | Keri Leymaster Byrum | | |
| 0 | Chase Oliver Mike ter Maat | LIB | 000 | Fred Perryman | LIB | 000 | Mirjana Halverson | | |
| 0 | Claudia De la Cruz Karina Garcia | PSL | 0 | Write-in | vote, if any. | 0 | Write-in vote, if any. | | |
| 0 | William P. Stodden Stephanie H. Cholensky | SOC | 0 | Write-in | vote, if any. | 0 | Write-in vote, if any. | | |
| $^{\circ}$ | Robert F. Kennedy Jr Nicole Shanahan | WTP | Cal | | vote, if any. | | Write-in vote, if any. | | |
| \bigcirc | Shiva Ayyadurai Crystal Ellis | | Vot | anty Auditor e for no more than one. | | | Write-in vote, if any. | | |
| \circ | Crystal Lins | | 0 | Karen Showalter | DEM | | | | |
| | Write-in vote for President | t, if any. | | Write-in | vote, if any. | | | | |
| | | County Sheriff | | | | | | | |
| Write-in vote for Vice President, if any. | | Vote for no more than one. | | | | | | | |
| | | | 0 | Nathan Neff | DEM | | | | |
| | | | | | - | | | | |
| Turn the ballot over | | | Write-in vote, if any. | | | J | | | |
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| Judicial Ballot | Judicial Ballot | Constitutional Amendment Question | |
|---|---|---|--|
| Judicial Ballot Instructions: Vote on all names by filling in the appropriate | District Court Shall the following Judges of the District | Shall the following amendment to the | |
| oval below each name. | Court be retained in office? | Constitution be adopted? | |
| Supreme Court Shall the following Judge of the | Andrea J. Dryer | 2 | |
| Supreme Court be retained in office? | ⊖ Yes | Summary: Provides that the lieutenant | |
| | ○ No | governor will act as the governor if there is a temporary disability of the | |
| David May | Kellyann Lekar | governor. Further provides that the | |
| ○ Yes | | lieutenant governor or lieutenant | |
| ○ No | ○ No | governor-elect will be the governor or governor-elect in the case of the | |
| Court of Appeals Shall the following Judges of the Court | David F. Staudt | resignation, death, or permanent | |
| of Appeals be retained in office? | | disability of the governor or governor-elect thus creating a vacancy | |
| | ○ No | in the office of lieutenant governor or | |
| Samuel Langholz | John James Sullivan | lieutenant governor-elect, as appropriate. | |
| | ⊖ Yes | | |
| ○ No | ○ No | ○ Yes | |
| Mary Ellen Tabor | District Associate Shall the following Associate Judges of | ○ No | |
| ⊖ Yes | the District Court be retained in office? | School Races | |
| ○ No | | Public Measure BK | |
| Tyler J. Buller | Brook K. Jacobsen | Shall the Board of Directors of the | |
| | | Waterloo Community School District in | |
| ○ No | ○ No | the County of Black Hawk, State of lowa, be authorized to issue | |
| Mary Elizabeth Chicchelly | Patrick Wegman | approximately \$165,000,000 School | |
| ○ Yes | ○ Yes | Infrastructure Sales, Services and Use Tax Revenue Bonds, which may be | |
| ○ No | <u> </u> | issued in one or more series over | |
| | Notice to voters: To vote to approve | multiple fiscal years pursuant to lowa | |
| | any question on this ballot, fill in the oval in front of the word YES. To vote | Code Section 423F.2 and 423E.5, in the approximate amount of | |
| | against any question, fill in the oval in | \$165,000,000 for the purpose of | |
| | front of the word NO. | providing funds to convert Central Middle School building into a new high | |
| | Constitutional Amendment Question | school building, including constructing | |
| | Shall the following amendment to the Constitution be adopted? | additions and related remodeling, and improve the site, including costs of | |
| | 1 | issuance and a debt service reserve fund if required by the purchaser; with any bond proceeds remaining after | |
| | Summary: Provides for only U.S. | completion of this project used for other | |
| | citizens aged 18 or older and meeting | school infrastructure projects as | |
| | state and county residency requirements to vote in all elections. | authorized by the School District's Revenue Purpose Statement? | |
| | Further provides that 17-year-olds who | · | |
| | will be 18 years old by the General Election are eligible to vote in the | ○ Yes | |
| | primary election, subject to the same | ○ No | |
| | citizenship and residency requirements. | | |
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| | | | |
| | ○ No | | |
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| | MPLE BALL | ΟΤ | |
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Turn the ballot over