



Official General Election Ballot in the County of Black Hawk, State of Iowa November 5, 2024

Ballot Style 55 Poyner/WLSCH

SAMPLE BALLOT

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|--|---|--|---|---|--|
| Political Parties | | | Federal Offices | | County Offices |
| Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB) | | U.S. Representative District 2 Vote for no more than | one. | County Auditor Vote for no more than one. Caren Showalter DEM | |
| Other Political Organizations | | Sarah Corkery | DEM | 0 | |
| _ | | | Ashley Hinson | REP | Write-in vote, if any. |
| Party for Socialism and Liberation (PSL) Socialist Party USA (SOC) | | ○ Jody Madlom Puf ○ | | County Sheriff Vote for no more than one. | |
| We The People (WTP) | | | 01 1 055 | Write-in vote, if any. | O Nathan Neff DEM |
| Federal Offices | | | State Offices | | |
| | sident & Vice President | | State Senator | | Write-in vote, if any. |
| A ballot cast for the named candidates | | | District 34 Vote for no more than one. | | Nonpartisan Township Offices |
| for president and vice president of the United States is considered to be cast | | | vote for no more than | one. | Township Trustee |
| for the slate of presidential electors | | ○ Joe Hegland | DEM | Vote for no more than two. | |
| nom | ninated by the political party, | r | Dan Zumbach | REP | ○ Connie Marvin |
| inde | party political organization, o pendent candidate. | 1 | 0 | | 0 |
| | | | - | Write-in vote, if any. | Write-in vote, if any. |
| President & Vice President | | | State Representative | | |
| Vote for no more than one team. | | | District 68 | | Write-in vote, if any. |
| 0 | Kamala D. Harris | DEM | Vote for no more than | one. | Township Clerk, To Fill Vacancy |
| | Tim Walz | | ○ Tim O'Brien | DEM | Vote for no more than one. |
| 0 | Donald J. Trump | REP | ○ Chad Ingels | REP | ○ Dustin M. Borseth |
| | JD Vance | | 0 | | 0 |
| 0 | Chase Oliver | LIB | | Write-in vote, if any. | Write-in vote, if any. |
| | Mike ter Maat | | County Offices | | Nonpartisan Offices |
| 0 | Claudia De la Cruz Karina Garcia | PSL | Board of Supervisors Vote for no more than | three. | Soil & Water Commissioner Vote for no more than three. |
| 0 | William P. Stodden | soc | ○ Chris Schwartz | DEM | ○ Vernon Carl Fish |
| | Stephanie H. Cholensky | | Kamyar Enshayar | n DEM | ○ Geraldine Thornsberry |
| 0 | Robert F. Kennedy Jr | WTP | ○ Linda L. Laylin | DEM | 0 |
| | Nicole Shanahan 1 | | Justin Brandt | REP | Write-in vote, if any. |
| 0 | Shiva Ayyadurai | | Fred Perryman | LIB | 0 |
| | Crystal Ellis | | 0 | | Write-in vote, if any. |
| 0 | | | | Write-in vote, if any. | |
| | Write-in vote for Presider | nt, if any. | 0 | | Write-in vote, if any. |
| | | | | Write-in vote, if any. | Soil & Water Commissioner, To Fill |
| | Write-in vote for Vice President, if any. | | 0 | | Vacancy |
| | | | | Write-in vote, if any. | Vote for no more than one. |
| | | | | • | ○ Michael J. Miller |
| | | | | ○ Sherman Lundy | |
| Turn the ballot over | | | | | |
| | | | | | Write-in vote, if any. |
| | | | | | ı vviile-ili vole, il aliy. |

| Nonpartisan Offices | Judicial Ballot | Constitutional Amendment Question |
|--|---|---|
| County Agricultural Extension Vote for no more than four. | District Court Shall the following Judges of the District Court be retained in office? | Shall the following amendment to the Constitution be adopted? |
| Georgia Hodge | | |
| Patricia A. Wiss | Andrea J. Dryer | 2 |
| Keri Leymaster Byrum | ○ Yes | Summary: Provides that the lieutenant |
| Mirjana Halverson | ○ No | governor will act as the governor if there is a temporary disability of the |
| \circ | Kellyann Lekar | governor. Further provides that the |
| Write-in vote, if any. | ○ Yes | lieutenant governor or lieutenant |
| \circ | ○ No | governor-elect will be the governor or governor-elect in the case of the |
| Write-in vote, if any. | David F. Staudt | resignation, death, or permanent |
| \circ | ○ Yes | disability of the governor or governor-elect thus creating a vacancy |
| Write-in vote, if any. | ○ No | in the office of lieutenant governor or |
| \circ | John James Sullivan | lieutenant governor-elect, as |
| Write-in vote, if any. | ○ Yes | appropriate. |
| Judicial Ballot | ○ No | ○ Yes |
| Judicial Ballot Instructions: Vote on | District Associate Shall the following Associate Judges of | ○ No |
| all names by filling in the appropriate oval below each name. | the District Court be retained in office? | School Races |
| 0 | | Public Measure BK |
| Supreme Court Shall the following Judge of the | Brook K. Jacobsen | Shall the Board of Directors of the |
| Supreme Court be retained in office? | ○ Yes | Waterloo Community School District in |
| | ○ No | the County of Black Hawk, State of lowa, be authorized to issue |
| David May | Patrick Wegman | approximately \$165,000,000 School |
| ○ Yes | ○ Yes | Infrastructure Sales, Services and Use Tax Revenue Bonds, which may be |
| ○ No | O No | issued in one or more series over |
| Court of Appeals Shall the following Judges of the Court of Appeals be retained in office? Samuel Langholz | Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word YES. To vote against any question, fill in the oval in front of the word NO. | multiple fiscal years pursuant to lowa Code Section 423F.2 and 423E.5, in the approximate amount of \$165,000,000 for the purpose of providing funds to convert Central |
| ○ Yes | Constitutional Amendment Question | Middle School building into a new high school building, including constructing |
| ○ No | Shall the following amendment to the | additions and related remodeling, and |
| Mary Ellen Tabor | Constitution be adopted? | improve the site, including costs of |
| ○ Yes | 1 | fund if required by the purchaser; with |
| ○ No | Company Duradidae for anhold C | any bond proceeds remaining after |
| Tyler J. Buller | Summary: Provides for only U.S. citizens aged 18 or older and meeting | completion of this project used for other school infrastructure projects as |
| ○ Yes | state and county residency | authorized by the School District's |
| ○ No | requirements to vote in all elections. Further provides that 17-year-olds who | Revenue Purpose Statement? |
| Mary Elizabeth Chicchelly | will be 18 years old by the General | ○ Yes |
| ○ Yes | Election are eligible to vote in the primary election, subject to the same | ○ No |
| ○ No | citizenship and residency requirements. | |
| | ○ Yes | |
| | O No | |
| | - 140 | |

SAMPLE BALLOT

Turn the ballot over