



## **Official General Election Ballot**

in the County of Black Hawk, State of Iowa **November 5, 2024** 

**SAMPLE BALLOT** 

**Instructions:** To vote, fill in the oval completely next to your choice. ( Candidate Name) To cast a **write-in** vote, you must fill in the oval completely and write the name of your candidate on the line provided. **Judges** and **constitutional questions** appear on the back of the ballot. If you make a mistake, exchange your ballot for a new one.

| Political Parties  |                               |                        | Federal Offices  |   | County Offices   |
|--|-------------------------------|------------------------|--|---|--|
| Democratic Party (DEM)<br>Republican Party (REP)<br>Libertarian Party (LIB)  |                               |                        | <b>U.S. Representative</b><br><b>District 2</b><br>Vote for no more than c | one.                                      | County AuditorVote for no more than one.O Karen ShowalterDEM |
| Other Political Organizations  |                               |                        | <ul> <li>Sarah Corkery</li> </ul>  | DEM                                       | 0  |
| Other Political Organizations  |                               |                        | ○ Ashley Hinson  | REP                                       | Write-in vote, if any.                                       |
| Party for Socialism and Liberation<br>(PSL)<br>Socialist Party USA (SOC)   |                               |                        | <ul> <li>Jody Madlom Puffe</li> <li></li> </ul>                            | ett                                       | <b>County Sheriff</b><br>Vote for no more than one.          |
| We The People (WTP)  |                               |                        |  | Write-in vote, if any.                    | ○ Nathan Neff DEM  |
| Federal Offices  |                               |                        | State Offices  |   | · · · · · · · · · · · · · · · · · · ·                        |
| <b>President &amp; Vice President</b><br>A ballot cast for the named candidates<br>for president and vice president of the<br>United States is considered to be cast<br>for the slate of presidential electors |                               |                        | State Senator<br>District 38<br>Vote for no more than one.                 |   | Write-in vote, if any.                                       |
|  |                               |                        |  |   | Nonpartisan Offices  |
|  |                               |                        | <ul> <li>Eric Giddens</li> </ul>   | DEM                                       | Soil & Water Commissioner<br>Vote for no more than three.    |
| nominated by the political party,<br>nonparty political organization, or<br>independent candidate.   |                               | $\bigcirc$ Dave Sires  | REP  | $\bigcirc$ Vernon Carl Fish               |  |
|  |                               | 0                      |  | <ul> <li>Geraldine Thornsberry</li> </ul> |  |
|  |                               |                        |  | Write-in vote, if any.                    | 0  |
| <b>President &amp; Vice President</b><br>Vote for no more than one team.   |                               |                        | State Representative District 75 O   | Write-in vote, if any.                    |  |
| $\bigcirc$   | Kamala D. Harris              | DEM                    | Vote for no more than c  | one.                                      | Write-in vote, if any.                                       |
|  | Tim Walz                      |                        | <ul> <li>Bob Kressig</li> </ul>  | DEM                                       | 0  |
| 0  | Donald J. Trump               | REP                    | 0  |   | Write-in vote, if any.                                       |
|  | JD Vance                      |                        |  | Write-in vote, if any.                    | Soil & Water Commissioner, To Fill                           |
| 0  | Chase Oliver<br>Mike ter Maat | LIB                    | County Offices   |   | Vacancy  |
|  |                               |                        | Board of Supervisors   |   | Vote for no more than one.                                   |
| $^{\circ}$   | Claudia De la Cruz            | PSL                    | Vote for no more than t  | hree.                                     | ○ Michael J. Miller  |
|  | Karina Garcia                 |                        | <ul> <li>Kamyar Enshayan</li> </ul>  | DEM                                       | ○ Sherman Lundy  |
| 0  | William P. Stodden            | SOC                    | ○ Linda L. Laylin  | DEM                                       | $\circ$  |
|  | Stephanie H. Cholensky        |                        | $\bigcirc$ Chris Schwartz  | DEM                                       | Write-in vote, if any.                                       |
| 0  | Robert F. Kennedy Jr          | WTP                    | ○ Justin Brandt  | REP                                       |  |
|  | Nicole Shanahan               |                        | <ul> <li>Fred Perryman</li> </ul>  | LIB                                       |  |
| 0  | Shiva Ayyadurai               |                        | 0  |   |  |
|  | Crystal Ellis                 |                        | Write-in vote, if any.   |   |  |
| 0  |                               |                        | $\circ$  |   |  |
| Write-in vote for President, if any.   |                               | 0                      | Write-in vote, if any.   |   |  |
| Write-in vote for Vice President, if any.  |                               | Write-in vote, if any. |  |   |  |
|  |                               |                        |  |   |  |
|  |                               |                        |  |   |  |
|  |                               |                        |  |   |  |
|  | Turn the ballot over          | r                      |  |   |  |

| Nonpartisan Offices   | Judicial Ballot   | <b>Constitutional Amendment Question</b>                                       |  |  |  |
|---|---|--|--|--|--|
| <b>County Agricultural Extension</b><br>Vote for no more than four.   | <b>District Court</b><br>Shall the following Judges of the District<br>Court be retained in office? | Shall the following amendment to the Constitution be adopted?                  |  |  |  |
| ○ Georgia Hodge   |   |  |  |  |  |
| <ul> <li>Patricia A. Wiss</li> </ul>                                  | Andrea J. Dryer   | 2  |  |  |  |
| <ul> <li>Keri Leymaster Byrum</li> </ul>                              | ⊖ Yes   | Summary: Provides that the lieutenant  |  |  |  |
| ○ Mirjana Halverson   | ○ No  | governor will act as the governor if   |  |  |  |
| 0   | Kellyann Lekar  | there is a temporary disability of the governor. Further provides that the     |  |  |  |
| Write-in vote, if any.  | ○ Yes   | lieutenant governor or lieutenant  |  |  |  |
| 0   | ○ No  | governor-elect will be the governor or   |  |  |  |
| Write-in vote, if any.  | David F. Staudt   | governor-elect in the case of the resignation, death, or permanent             |  |  |  |
| 0   |   | disability of the governor or  |  |  |  |
| Write-in vote, if any.  |   | governor-elect thus creating a vacancy in the office of lieutenant governor or |  |  |  |
| ······  | John James Sullivan   | lieutenant governor-elect, as  |  |  |  |
| Write-in vote, if any.  | ○ Yes   | appropriate.   |  |  |  |
| Judicial Ballot   | $\circ$ No  | ⊖ Yes  |  |  |  |
| Judicial Ballot Instructions: Vote on                                 | District Associate  | $\circ$ No   |  |  |  |
| all names by filling in the appropriate                               | Shall the following Associate Judges of   |  |  |  |  |
| oval below each name.   | the District Court be retained in office?   |  |  |  |  |
| Supreme Court   | Brook K. Jacobsen   |  |  |  |  |
| Shall the following Judge of the Supreme Court be retained in office? | ○ Yes   |  |  |  |  |
| Supreme Court be retained in onice?                                   | $\circ$ No  |  |  |  |  |
| David May   | Patrick Wegman  |  |  |  |  |
| ○ Yes   | ⊖ Yes   |  |  |  |  |
| ○ No  | $\circ$ No  |  |  |  |  |
| Court of Appeals  | Notice to voters: To vote to approve  |  |  |  |  |
| Shall the following Judges of the Court                               | any question on this ballot, fill in the  |  |  |  |  |
| of Appeals be retained in office?                                     | oval in front of the word YES. To vote against any question, fill in the oval in                    |  |  |  |  |
| Samuel Langholz   | front of the word NO.   |  |  |  |  |
| ○ Yes   | Constitutional Amendment Question   |  |  |  |  |
| ○ No  | Shall the following amendment to the  |  |  |  |  |
| Mary Ellen Tabor  | Constitution be adopted?  |  |  |  |  |
| ⊖ Yes   | 1   |  |  |  |  |
|   |   |  |  |  |  |
| Tyler J. Buller   | <b>Summary:</b> Provides for only U.S. citizens aged 18 or older and meeting                        |  |  |  |  |
| ○ Yes   | state and county residency  |  |  |  |  |
| ○ No  | requirements to vote in all elections.  |  |  |  |  |
| Mary Elizabeth Chicchelly   | Further provides that 17-year-olds who will be 18 years old by the General                          |  |  |  |  |
| ⊖ Yes   | Election are eligible to vote in the  |  |  |  |  |
| $\circ$ No  | primary election, subject to the same citizenship and residency requirements.                       |  |  |  |  |
| - 110   |   |  |  |  |  |
|   |   |  |  |  |  |
|   | $\circ$ No  |  |  |  |  |
|   | · · · -   |  |  |  |  |
|   |   | <b>AT</b>  |  |  |  |
| SAMPLE BALLOT   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

Turn the ballot over