

Pct. Off. Initials

Black Hawk County  
Commissioner of Elections



**Official General Election Ballot**  
in the County of Black Hawk, State of Iowa  
**November 8, 2022**

Ballot Style 39

Poyner 1

**SAMPLE BALLOT**

**Instructions:** To vote, fill in the oval completely next to your choice. (● Candidate Name) To cast a **write-in** vote, you must fill in the oval completely and write the name of your candidate on the line provided. **Judges** for the judicial ballot and **Constitutional Amendment Question** appear on the back of the ballot.

Political Parties	State Offices	County Offices
Democratic Party (DEM)	<b>Auditor of State</b> Vote for no more than one. <input type="radio"/> Rob Sand DEM <input type="radio"/> Todd Halbur REP <input type="radio"/> _____ Write-in vote, if any.	<b>Board of Supervisors</b> Vote for no more than two. <input type="radio"/> Tavis Hall DEM <input type="radio"/> Glen Keith DEM <input type="radio"/> Dennis Halverson REP <input type="radio"/> Dan Trelka REP <input type="radio"/> _____ Write-in vote, if any.
Republican Party (REP)		
<b>Other Political Organizations</b> Libertarian Party (LIB)	<b>Treasurer of State</b> Vote for no more than one. <input type="radio"/> Michael L. Fitzgerald DEM <input type="radio"/> Roby Smith REP <input type="radio"/> _____ Write-in vote, if any.	<input type="radio"/> _____ Write-in vote, if any.
<b>Federal Offices</b> <b>U.S. Senator</b> Vote for no more than one. <input type="radio"/> Michael Franken DEM <input type="radio"/> Chuck Grassley REP <input type="radio"/> _____ Write-in vote, if any.	<b>Secretary of Agriculture</b> Vote for no more than one. <input type="radio"/> John Norwood DEM <input type="radio"/> Mike Naig REP <input type="radio"/> _____ Write-in vote, if any.	<b>County Treasurer</b> Vote for no more than one. <input type="radio"/> Lynda Hintzman REP <input type="radio"/> _____ Write-in vote, if any.
<b>U.S. Representative District 2</b> Vote for no more than one. <input type="radio"/> Liz Mathis DEM <input type="radio"/> Ashley Hinson REP <input type="radio"/> _____ Write-in vote, if any.	<b>Attorney General</b> Vote for no more than one. <input type="radio"/> Tom Miller DEM <input type="radio"/> Brenna Bird REP <input type="radio"/> _____ Write-in vote, if any.	<b>County Recorder</b> Vote for no more than one. <input type="radio"/> Sandie L. Smith DEM <input type="radio"/> _____ Write-in vote, if any.
<b>State Offices</b> <b>Governor/Lt. Governor</b> Vote for no more than one team. <input type="radio"/> Deidre DeJear DEM Eric Van Lancker <input type="radio"/> Kim Reynolds REP Adam Gregg <input type="radio"/> Rick Stewart LIB Marco Battaglia <input type="radio"/> _____ Write-in vote for Governor, if any. _____ Write-in vote for Lt. Governor, if any.	<b>State Representative District 68</b> Vote for no more than one. <input type="radio"/> Chad Ingels REP <input type="radio"/> _____ Write-in vote, if any.	<b>County Attorney</b> Vote for no more than one. <input type="radio"/> Brian J. Williams DEM <input type="radio"/> _____ Write-in vote, if any.
<b>Secretary of State</b> Vote for no more than one. <input type="radio"/> Joel Miller DEM <input type="radio"/> Paul D. Pate REP <input type="radio"/> _____ Write-in vote, if any.		<b>Nonpartisan Township Offices</b> <b>Township Trustee</b> Vote for no more than one. <input type="radio"/> Gail Mueller <input type="radio"/> _____ Write-in vote, if any.
		<b>Township Clerk</b> Vote for no more than one. <input type="radio"/> Rachel R. Fettkether <input type="radio"/> _____ Write-in vote, if any.

**SAMPLE BALLOT**  
Turn the ballot over

<b>Nonpartisan Offices</b>		<b>Judicial Ballot Instructions:</b> Vote on all names by filling in the appropriate oval below each name.	
<b>Soil &amp; Water District Commissioner</b> Vote for no more than two.		<b>Judicial Ballot</b>	
<input type="radio"/> Jennifer Trent <input type="radio"/> Kristi Heffelmeier <input type="radio"/> _____ Write-in vote, if any. <input type="radio"/> _____ Write-in vote, if any.		<input type="radio"/> Yes <input type="radio"/> No	
<b>County Agricultural Extension</b> Vote for no more than five.		<b>District Associate Judge</b> Shall the following Associate Judge of the District Court be retained in office?	
<input type="radio"/> Larry Steffens <input type="radio"/> Bruce Clark <input type="radio"/> Amber Greiman <input type="radio"/> Terrance J. Hollingsworth <input type="radio"/> DaQuan Campbell <input type="radio"/> _____ Write-in vote, if any. <input type="radio"/> _____ Write-in vote, if any. <input type="radio"/> _____ Write-in vote, if any. <input type="radio"/> _____ Write-in vote, if any. <input type="radio"/> _____ Write-in vote, if any.		Michelle M. Wagner <input type="radio"/> Yes <input type="radio"/> No	
		<b>District Associate Juvenile Judge</b> Shall the following Associate Juvenile Judge of the District Court be retained in office?	
		Daniel L. Block <input type="radio"/> Yes <input type="radio"/> No	
		<b>Notice to voters:</b> To vote to approve any question on this ballot, fill in the oval in front of the word YES. To vote against any question, fill in the oval in front of the word NO.	
		<b>Constitutional Amendment Question</b>	
		Shall the following amendment to the Constitution be adopted?  <p style="text-align: center;"><b>1</b></p> <p><b>Summary:</b> Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <p><b>Full Text:</b>  Article 1 of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.</p> <input type="radio"/> Yes <input type="radio"/> No	

**SAMPLE BALLOT**  
Turn the ballot over