

Pct. Off. Initials



**Official General Election Ballot**  
in the County of Black Hawk, State of Iowa  
**November 3, 2026**

Ballot Style 37

Hudson

**SAMPLE BALLOT**

**Instructions:** To vote, fill in the oval completely next to your choice. (● Candidate Name) To cast a **write-in** vote, you must fill in the oval completely and write the name of your candidate on the line provided. **Judges** and **Constitutional Amendment Question** appear on the back of the ballot. If you make a mistake, exchange your ballot for a new one.

| Political Parties                                                                                                                                                                                                                                                                                | State Offices                                                                                                                                                                                                       | County Offices                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Democratic Party (DEM)<br>Republican Party (REP)                                                                                                                                                                                                                                                 | <b>Auditor of State</b><br>Vote for no more than one.<br><input type="radio"/> Chris Cournoyer REP<br><input type="radio"/> Taylor Wettach DEM<br><input type="radio"/> _____<br>Write-in vote, if any.             | <b>County Treasurer</b><br>Vote for no more than one.<br><input type="radio"/> Lynda Hintzman REP<br><input type="radio"/> _____<br>Write-in vote, if any.                                                                  |
| <b>Other Political Organizations</b><br>Libertarian Party (LIB)                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                                                                                                                                                                             |
| <b>Federal Offices</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                     | <b>County Recorder</b><br>Vote for no more than one.<br><input type="radio"/> Sandie L. Smith DEM<br><input type="radio"/> _____<br>Write-in vote, if any.                                                                  |
| <b>U.S. Senator</b><br>Vote for no more than one.<br><input type="radio"/> Ashley Hinson REP<br><input type="radio"/> Josh Turek DEM<br><input type="radio"/> Thomas Laehn LIB<br><input type="radio"/> _____<br>Write-in vote, if any.                                                          | <b>Treasurer of State</b><br>Vote for no more than one.<br><input type="radio"/> Roby Smith REP<br><input type="radio"/> John Norwood DEM<br><input type="radio"/> _____<br>Write-in vote, if any.                  | <b>County Attorney</b><br>Vote for no more than one.<br><input type="radio"/> Brian John Williams DEM<br><input type="radio"/> _____<br>Write-in vote, if any.                                                              |
| <b>U.S. Representative District 2</b><br>Vote for no more than one.<br><input type="radio"/> Joe Mitchell REP<br><input type="radio"/> Lindsay James DEM<br><input type="radio"/> Rick Stewart LIB<br><input type="radio"/> Dave Bushaw<br><input type="radio"/> _____<br>Write-in vote, if any. | <b>Secretary of Agriculture</b><br>Vote for no more than one.<br><input type="radio"/> Mike Naig REP<br><input type="radio"/> Chris Jones DEM<br><input type="radio"/> _____<br>Write-in vote, if any.              | <b>Nonpartisan Offices</b>                                                                                                                                                                                                  |
| <b>State Offices</b>                                                                                                                                                                                                                                                                             | <b>Attorney General</b><br>Vote for no more than one.<br><input type="radio"/> Brenna Bird REP<br><input type="radio"/> Nate Willems DEM<br><input type="radio"/> _____<br>Write-in vote, if any.                   | <b>Soil &amp; Water District Commissioner</b><br>Vote for no more than two.<br><input type="radio"/> Michael J. Miller<br><input type="radio"/> Kristi Heffelmeier<br><input type="radio"/> _____<br>Write-in vote, if any. |
| <b>Governor/Lt. Governor</b><br>Vote for no more than one team.<br><input type="radio"/> Zach Lahn REP<br>Derek Wulf<br><input type="radio"/> Rob Sand DEM<br>Dave Muhlbauer<br><input type="radio"/> _____<br>Write-in vote for Governor, if any.<br>Write-in vote for Lt. Governor, if any.    | <b>State Representative District 76</b><br>Vote for no more than one.<br><input type="radio"/> Matt Reisetter REP<br><input type="radio"/> Calvin Horn DEM<br><input type="radio"/> _____<br>Write-in vote, if any. |                                                                                                                                                                                                                             |
| <b>Secretary of State</b><br>Vote for no more than one.<br><input type="radio"/> Paul D. Pate REP<br><input type="radio"/> Ryan Peterman DEM<br><input type="radio"/> _____<br>Write-in vote, if any.                                                                                            | <b>County Offices</b>                                                                                                                                                                                               |                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                  | <b>Board of Supervisors District 1</b><br>Vote for no more than one.<br><input type="radio"/> Jeff Frost REP<br><input type="radio"/> Will Overstreet DEM<br><input type="radio"/> _____<br>Write-in vote, if any.  |                                                                                                                                                                                                                             |

**Turn the ballot over**

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| <div> <div>Nonpartisan Offices</div> <div> <div>County Agricultural Extension</div> <div>Vote for no more than five.</div> <div> <div><input type="radio"/> Donna Kitrick Kaspari</div> <div><input type="radio"/> Amber Greiman</div> <div><input type="radio"/> Terrance J. Hollingsworth</div> <div><input type="radio"/> Inamdar Anand Hanumant</div> <div><input type="radio"/> DaQuan Campbell</div> <div><input type="radio"/></div> <div>Write-in vote, if any.</div> <div><input type="radio"/></div> <div>Write-in vote, if any.</div> <div><input type="radio"/></div> <div>Write-in vote, if any.</div> <div><input type="radio"/></div> <div>Write-in vote, if any.</div> <div><input type="radio"/></div> <div>Write-in vote, if any.</div> </div> </div> </div> | <div>Judicial Ballot Instructions: Vote on all names by filling in the appropriate oval below each name.</div>                                                                                                                                                                                                                                                                                                                                                                                                                 | <div> <div>Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word YES. To vote against any question, fill in the oval in front of the word NO.</div> <div>Constitutional Amendment Question</div> <div> <div>Shall the following amendment to the Constitution be adopted?</div> <div>1</div> <div> <div>Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.</div> <div>Full Text: The Constitution of the State of Iowa is amended by adding the following new section to new Article XIII:</div> <div> <div>Passage of a bill that increases the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the general assembly. This requirement does not apply to taxes imposed at the option of a local government. Passage of a bill that establishes a new tax on any type of income or legal and special reserves imposed by the state shall require the affirmative votes of at least two-thirds of the members elected to each house of the general assembly. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment. If such a lawsuit is not filed within the one-year limit, the bill shall be considered properly enacted under this section. Each bill to which this section applies must include a separate provision describing the requirements for enactment prescribed by this section. The general assembly shall enact laws to implement this section.</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> </div> </div> </div></div> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div>Judicial Ballot</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div> <div>Court of Appeals Judge</div> <div>Shall the following Judges of the Court of Appeals be retained in office?</div> <div> <div>Julie A. Schumacher</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> <div>Sharon Soorholtz Greer</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> <div>John M. Sandy</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> </div> </div>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div> <div>District Court 1B Associate Judge</div> <div>Shall the following Associate Judges of the District Court be retained in office?</div> <div> <div>Patrice Jaye Eichman</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> <div>Linnea M.N. Nicol</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> <div>Michelle Jungers</div> <div> <div><input type="radio"/> Yes</div> <div><input type="radio"/> No</div> </div> </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |

SAMPLE BALLOT

Turn the ballot over