

| FEDERAL OFFICES | | * Indicates Incumbent | | | | | |
|-----------------|----------------------------------|-----------------------|----------------|---------|----------|-------|-------|
| Party | Office/District | Vote For | Candidate Name | Address | City/Zip | Phone | Email |
| DEM | U.S. Senator. | one | | | | | |
| REP | U.S. Senator. | one | | | | | |
| DEM | U.S. Representative, district 2. | one | | | | | |
| REP | U.S. Representative, district 2. | one | | | | | |

Partisan Federal, State, and County candidates will be determined at the June 2nd, 2026 Primary Election and will be listed once certified. To view the current list of Primary Election candidates for Federal, State, and County candidates, visit the 2026 Primary Election page.

| STATE OFFICES | | * Indicates Incumbent | | | | | |
|---------------|------------------------------------|-----------------------|----------------|---------|----------|-------|-------|
| Party | Office/District | Vote For | Candidate Name | Address | City/Zip | Phone | Email |
| DEM | Governor. | one | | | | | |
| REP | Governor. | one | | | | | |
| DEM | Secretary of state. | one | | | | | |
| REP | Secretary of state. | one | | | | | |
| DEM | Auditor of state. | one | | | | | |
| REP | Auditor of state. | one | | | | | |
| DEM | Treasurer of state. | one | | | | | |
| REP | Treasurer of state. | one | | | | | |
| DEM | Secretary of agriculture. | one | | | | | |
| REP | Secretary of agriculture. | one | | | | | |
| DEM | Attorney general. | one | | | | | |
| REP | Attorney general. | one | | | | | |
| DEM | State senator, district 27. | one | | | | | |
| REP | State senator, district 27. | one | | | | | |
| DEM | State senator, district 31. | one | | | | | |
| REP | State senator, district 31. | one | | | | | |
| DEM | State representative, district 54. | one | | | | | |
| REP | State representative, district 54. | one | | | | | |
| DEM | State representative, district 61. | one | | | | | |
| REP | State representative, district 61. | one | | | | | |
| DEM | State representative, district 62. | one | | | | | |
| REP | State representative, district 62. | one | | | | | |
| DEM | State representative, district 68. | one | | | | | |
| REP | State representative, district 68. | one | | | | | |
| DEM | State representative, district 75. | one | | | | | |
| REP | State representative, district 75. | one | | | | | |
| DEM | State representative, district 76. | one | | | | | |
| REP | State representative, district 76. | one | | | | | |

Partisan Federal, State, and County candidates will be determined at the June 2nd, 2026 Primary Election and will be listed once certified. To view the current list of Primary Election candidates for Federal, State, and County candidates, visit the 2026 Primary Election page.

Black Hawk County Candidates List - November 3rd, 2026

as of 04/21/2026
Cand26.GEN

| COUNTY OFFICES | | * Indicates Incumbent | | | | | |
|----------------|-----------------------------------|-----------------------|----------------|---------|----------|-------|-------|
| Party | Office/District | Vote For | Candidate Name | Address | City/Zip | Phone | Email |
| DEM | Board of supervisors, district 1. | one | | | | | |
| REP | Board of supervisors, district 1. | one | | | | | |
| DEM | Board of supervisors, district 2. | one | | | | | |
| REP | Board of supervisors, district 2. | one | | | | | |
| DEM | Board of supervisors, district 3. | one | | | | | |
| REP | Board of supervisors, district 3. | one | | | | | |
| DEM | Board of supervisors, district 4. | one | | | | | |
| REP | Board of supervisors, district 4. | one | | | | | |
| DEM | Board of supervisors, district 5. | one | | | | | |
| REP | Board of supervisors, district 5. | one | | | | | |
| DEM | Attorney. | one | | | | | |
| REP | Attorney. | one | | | | | |
| DEM | Recorder. | one | | | | | |
| REP | Recorder. | one | | | | | |
| DEM | Treasurer. | one | | | | | |
| REP | Treasurer. | one | | | | | |

Partisan Federal, State, and County candidates will be determined at the June 2nd, 2026 Primary Election and will be listed once certified. To view the current list of Primary Election candidates for Federal, State, and County candidates, visit the 2026 Primary Election page.

| NONPARTISAN OFFICES | | * Indicates Incumbent | | | | |
|------------------------------------|----------|-----------------------|-------------------|-------------------|--------------|--|
| Office/District | Vote For | Candidate Name | Address | City/Zip | Phone | Email |
| Soil & Water District Commissioner | two | | | | | |
| Soil & Water District Commissioner | two | | | | | |
| County Agricultural Extension | five | | | | | |
| County Agricultural Extension | five | | | | | |
| County Agricultural Extension | five | | | | | |
| County Agricultural Extension | five | | | | | |
| County Agricultural Extension | five | | | | | |
| Barclay Twp Clerk | one | | | | | |
| Barclay Twp Trustee | one | | | | | |
| Bennington Twp Clerk | one | | | | | |
| Bennington Twp Trustee | one | | | | | |
| Big Creek Twp Clerk | one | | | | | |
| Big Creek Twp Trustee | one | | | | | |
| Black Hawk Twp Clerk | one | * Darwin Janssen | 6118 W Shaulis Rd | Cedar Falls 50613 | 319-988-4383 | dmjanssen@gmail.com |
| Black Hawk Twp Trustee | one | | | | | |
| Cedar Twp Clerk | one | | | | | |
| Cedar Twp Trustee | one | | | | | |
| Cedar Falls Twp Clerk | one | | | | | |
| Cedar Falls Twp Trustee | one | | | | | |
| Eagle Twp Clerk | one | | | | | |
| Eagle Twp Trustee | one | | | | | |

NONPARTISAN OFFICES

* Indicates Incumbent

| Office/District | Vote For | Candidate Name | Address | City/Zip | Phone | Email |
|--------------------------|----------|----------------|---------|----------|-------|-------|
| East Waterloo Clerk | one | | | | | |
| East Waterloo Trustee | one | | | | | |
| Fox Twp Clerk | one | | | | | |
| Fox Twp Trustee | one | | | | | |
| Lester Twp Clerk | one | | | | | |
| Lester Twp Trustee | one | | | | | |
| Lester Twp Trustee - TFV | one | | | | | |
| Lincoln Twp Clerk | one | | | | | |
| Lincoln Twp Trustee | one | | | | | |
| Mt Vernon Twp Clerk | one | | | | | |
| Mt Vernon Twp Trustee | one | | | | | |
| Orange Twp Clerk | one | | | | | |
| Orange Twp Trustee | one | | | | | |
| Poyner Twp Clerk | one | | | | | |
| Poyner Twp Trustee | one | | | | | |
| Spring Creek Twp Clerk | one | | | | | |
| Spring Creek Twp Trustee | one | | | | | |
| Union Twp Clerk | one | | | | | |
| Union Twp Trustee | one | | | | | |
| Washington Twp Clerk | one | | | | | |
| Washington Twp Trustee | one | | | | | |

JUDGE RETENTION

* Indicates Incumbent

| Office/District | Vote | Candidate Name |
|-----------------------------|--------|----------------|
| Supreme Court | Yes/No | |
| Court of Appeals | Yes/No | |
| District Court 1B | Yes/No | |
| District Court 1B Associate | Yes/No | |